

APPROVAL SHEET



Economy Updraft

2"

Rear Untempered Make Up Air

| Job Name: | | |
|--------------------|-------------|-----------------|
| Dealer: | | |
| Updraft Model | Ву: | Date: |
| Fabrication cannot | begin until | sheet is signed |
| Approved by | PO Number | Date |

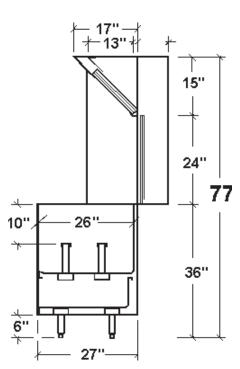
| NFPA#96 | |
|---------|----|
| NFPA#90 | Ct |



Options/IL 710 Labeled and

| | ETL Listed |
|---------|--|
| ((1)) | Exhaust Hoods for Commercial Cooking Equipment |
| 9900076 | Cooking Equipment |
| CONFO | EMETONILATION A |





Specifications

Updraft Superstructure: Constructed of Stainless Steel on all exposed
surfaces. Ventilation Section constructed of 20 Gauge Stainless Steel and 18
Gauge Aluminized Steel. All Seams externally welded, Code #96 construction.
S/S Front, Back Panel and Top Ends. Includes a full complement of 16" High
x 20" wide U.L. Listed Aluminum Baffle Filters, pitched Grease Gutter,
Grease Drain, and removable S/S Covered Grease cup. NSF Listed. Built to
NFPA Standard #96, International Mechanical Code Type I Specifications for
Low Side Wall Canopies.

• Updraft Equipment Base: Double Wall Ends for easy cleaning. Interior • Ends constructed of Stainless Steel. Stainless Steel Stainless Steel Equipment and Undershelf. Equipment Rails to support counter style cooking equipment. • Painted Exterior Ends.

Make Up Air: Untempered Make Up Air introduced behind Updraft in insulated S/S Where Shows air distribution Plenum.

| , | Aluminized Steel Model: | : Same as above only Interior Ends and |
|---|------------------------------|--|
| , | Undershelf Aluminiaed Steel. | |

| | Maple Cutting Board | 1: Laminated F | Hard Maple, 8 | 8" wide, mounted |
|---|------------------------------------|----------------|----------------|------------------|
| (| on Stainless Steel brackets. Board | d easily remov | able for clear | ning. |

| • | | Stainless | Steel | Exterior | Ends : | supplied | with | Stainless | Steel |
|----|----------|------------------|--------------|-----------------|---------------|----------|------|-----------|-------|
| •] | Exterior | Base Ends | | | | 11 | | | |